

# 1 Kings 10:24

Authorized King James Version (KJV)

And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

## Analysis

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**And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.**

This verse contributes to the broader narrative of queen of sheba and solomon's wealth, within the book's focus on Solomon's wisdom, temple building, and tragic apostasy. Solomon's God-given wisdom points to Christ, 'in whom are hidden all the treasures of wisdom and knowledge' (Colossians 2:3).

The Hebrew text reveals nuances important for understanding this passage's contribution to 1 Kings' theological message about kingship, covenant, and faithfulness to Yahweh. This verse demonstrates the consequences when God's people—especially their leaders—either follow or forsake the covenant established at Sinai.

## Historical Context

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First Kings was written during or after the Babylonian exile (6th century BCE), reflecting on the monarchy period (10th-9th centuries BCE) to explain why the kingdoms fell. Solomon's reign (c. 970-930 BCE) represented Israel's golden age of peace and prosperity.

Ancient Near Eastern kingship ideology viewed kings as divine representatives responsible for maintaining cosmic order through right worship. Archaeological

discoveries from sites like Megiddo, Hazor, and Samaria confirm the historical reliability of 1 Kings' descriptions of building projects and administrative structures.

## Related Passages

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**James 2:17** — Faith and works

**Romans 1:17** — The righteous shall live by faith

**Romans 2:1** — Judging others

**Revelation 20:12** — Judgment according to deeds

## Study Questions

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1. How did Solomon's disobedience to God's clear commands lead to his downfall, and what warnings does this provide?
2. What role do relationships and alliances play in either strengthening or compromising our faith?
3. How does this verse point toward or prepare for the coming of Christ and His eternal kingdom?

## Interlinear Text

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אֶת לְשָׁמֶן שָׁלַם הָפְנֵי אֶת מִבְּקָשׁ יְמִינָה כִּי וְאַתָּה  
H3605 And all the earth H776 sought H1245 to H853 Solomon H8010 to hear H853  
H834 H5414 H430 H3820

בְּלֹבֶן אֱלֹהִים גַּם | אֲשֶׁר חִכְמָת וְ  
his wisdom H834 had put which God in his heart H430 H3820

## Additional Cross-References

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**James 1:5** (References God): If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

**1 Kings 3:9** (Parallel theme): Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

**1 Kings 3:28** (References God): And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.

**1 Kings 3:12** (Parallel theme): Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

**Proverbs 2:6** (Parallel theme): For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

**Daniel 1:17** (References God): As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

**Daniel 5:11** (References God): There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;

**Daniel 2:21** (Parallel theme): And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

**Daniel 2:23** (References God): I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.